**ANNEXURE –II (THEOLOGICAL COLLEGES) for 2022 – 2023**

**N.B: Only those colleges which are Government Inspected are eligible to apply.**

**PROFORMA FOR GRANT-IN-AID SCHEME UNDER**

**DEPARTMENT OF HIGHER EDUCATION**

**NAGALAND: KOHIMA**

1. Name of the Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Location of the College - Urban/Rural
3. Name of the Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Valid Mobile No. of the Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Postal address of the Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Valid Email/website of the Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Telephone No/Fax No. of the Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. University/Association to which affiliated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the sponsoring body with address and contact Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Government’s permission/NOC letter No & date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date & Year of Inspection by the Government \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Whether accredited by any Body/University/Association etc. **(TICK)** YES ( ) NO ( )

If yes, by whom \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Degree offered in the college. **(TICK)**
2. B.Th - ( )
3. B.D - ( )
4. M.Th - ( )
5. B.MISS - ( )
6. M.DIV - ( )
7. Any other - ( )
8. Students enrolment - 2022-23

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **M** | **F** | **Total** |
| B.Th |  |  |  |
| B.D |  |  |  |
| M.Th. |  |  |  |
| B.MISS |  |  |  |
| M.DIV |  |  |  |
| Any other |  |  |  |
| **Total** |  |  |  |

1. Infrastructure available at present
2. Class room \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Administrative Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Boys Hostel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Girls Hostel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Staff quarters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Auditorium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Library \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Indoor stadium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
11. Total number of volumes/Books available in the college \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nos.
12. Pay and allowances of teaching faculty:
13. Basis pay Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total enrolment Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
14. Income and Expenditure statement of the college should be enclosed separately.
15. Purpose for which grant-in-aid required \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Other than salary component).**

1. Grant-in-aid received last year (preceding year) Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Tuition Fees/Total fees taken during admission.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **1st year** | **2nd year** | **3rd year** | **4th year** |
| B.Th |  |  |  |  |
| B.D |  |  |  |  |
| M.Th |  |  |  |  |
| M.DIV |  |  |  |  |
| B.MISS |  |  |  |  |
| Any other |  |  |  |  |

1. Academic Achievement : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Extracurricular Activities : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Any innovative measures taken to enhance quality Education
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Latest Prospectus/Information Brochure of the college should be enclosed.
9. Particulars of Teaching/Non-Teaching staff of your college. (It should be submitted separately).

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No** | **Name** | **Designation** | **Qualification** | **Date of entry into service** | **Present Basic pay** | **Total Emolument** | **Grand Total** |
|  |  |  |  |  |  |  |  |

1. Result analysis for last three years.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Course** | **Total appeared** | **Total passed** | **Passed percentages** |
|  | B.Th |  |  |  |
| B.D |  |  |  |
| M.Th |  |  |  |
| M.DIV |  |  |  |
| B.MISS |  |  |  |
| Any other |  |  |  |
|  | B.Th |  |  |  |
| B.D |  |  |  |
| M.Th |  |  |  |
| M.DIV |  |  |  |
| B.MISS |  |  |  |
| Any other |  |  |  |
|  | B.Th |  |  |  |
| B.D. |  |  |  |
| M.Th. |  |  |  |
| M.DIV. |  |  |  |
| B.MISS |  |  |  |
| Any other |  |  |  |

**CERTIFICATE**

I hereby certify that the above mentioned information is true to the best of my knowledge and belief. Also, I certify that my Institution has complied with all norms stipulated from time to time by the UGC/State government/Serampore University/ATA etc.

Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1) Signature of the Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2) Name in Capital letters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4) Office Seal

**N.B:** Rs. 200/- (Rupees two hundred) only will be charged as processing fee at the time of submission of Grant-in-Aid Forms. Forms will not be accepted without the prescribed fee.